



## CALL TO THE BAR – HILARY TERM 2019

The Middle Temple will hold the Hilary Call ceremony at **6pm on Thursday 14 March 2019**.

The closing date for applications is:

**4pm on Monday 11 February 2019**

Please submit **all** required documentation to the Inn before the relevant date above. Failure to do so may result in you not being Called on the requested date.

**Please read the following information carefully before completing the application form:**

Middle Temple Students who have successfully completed the BPTC, and Specially Qualified Applicants (SQAs) who have been admitted to Middle Temple and where applicable passed the Bar Transfer Test, will be eligible to apply for Call.

### **Qualifying Sessions (QS)**

Please note that you will only be eligible for Call if you have completed enough Qualifying Sessions (minimum of 11 QS). You can submit your Call application form before you have completed all of your QS, however **these must be booked in advance**. [this does not apply to SQAs]. The optional reception after the Call ceremony can count as your 12<sup>th</sup> QS.

### **Publication of Call lists**

Please note that the names of all the students who are Called to the Bar (Callees) will be published in the Times, the Telegraph and the Independent after the date of Call (the actual date of publication varies depending on availability of space in the newspapers).

To apply for Call:

The following should **all** be returned to the Treasury Office before the stated closing date (please note that **we will not consider your application to be complete until we have received all of these**):

- the Call Application Cover Sheet
- the Call Declaration (completed correctly)
- two acceptable Character References
- payment of the Call Fee (card details provided by phone or in person)

**N.B. The Call form should be printed SINGLE-SIDED (i.e. not back-to-back) on plain white A4 paper** as the Call declarations are bound, together with the references, for posterity.

**N.B. Signatures must be original** – please submit original hard copies of the Declaration and References, hand-signed. No scans/photocopies.

### **Call Declaration**

You must write your **full** name (including any middle names) on your Call declaration form. You will be Called using your full name and this will be printed on your Call certificate. If due to cultural convention you would like your name to appear in a different order from *first name~middle names~surname* please complete your form using your preferred format.

## **Character References**

Two letters of recommendation addressed to the Masters of the Bench are required. **These should be completed by appropriate professional people who have known you for at least one year, had regular contact with you in the last year and are not related to you.**

**Please note:** we will accept references from BPTC tutors who have known you for the academic year, rather than a full calendar year.

### **The referee *must* indicate:**

- the period of time they have known you for
- the capacity in which they know you
- how they came to know you
- that they are still in regular contact with you.
- they must also confirm that you “are a fit and proper person to be Called to the Bar”. This exact phrase should be contained within their letter.

References must be on **professional headed notepaper, dated and signed with an original signature** (not scanned/ photocopied or signed on the writer's behalf). They must be reasonably recent and ideally dated in the current calendar year.

## **Call Fee (£125)**

**The preferred payment method is by debit card or credit card. DO NOT provide card details with your application if you are posting it** – please phone the office to provide your card details once you have submitted your application. Those students who were awarded an Entrance Exhibition (Harmsworth or Blackstone) are not required to pay the Call fee. [If you cannot pay by card, please contact Sally Yorke on [s.yorke@middletemple.org.uk](mailto:s.yorke@middletemple.org.uk) to discuss alternative options]

## **Call in Absentia**

In exceptional circumstances, permission from the Masters of the Bench may be sought if any student wishes to be Called in Absentia. This must be a formal written request outlining the reason why you cannot be Called in person. Please contact us if you think you may need to be Called in Absentia.

Information about Call Day:
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## **Call Ceremony**

**The Ceremony** will commence at 6.00pm.; however students being Called (Callees) must register at Middle Temple Hall on Call Day at **5.00pm**. Guests must be in Hall no later than 5.50 pm.

Due to fire regulations, we can usually only guarantee two guest tickets per Callee for the Call Ceremony. Given the number of Callees expected for March, we can on this occasion guarantee four guest tickets per Callee. You will have an opportunity to apply for extra guest tickets once you have received confirmation from us that you will be Called. Please note that we will not be able to allocate any spare tickets until the week before Call.

## **Call Reception**

You are welcome to buy tickets for the reception after the ceremony for yourself and your guests. Bowl food, wine and soft drinks are included in the ticket. As with the ceremony, you are limited to four guests per Callee, but you can request additional and if they are available we will let you know in the week before Call.

Please note: the reception following the Call ceremony can be your 12<sup>th</sup> Qualifying Session. The Call ceremony alone is not a QS.

### **Dress code for Callees**

**You must attend the Call ceremony in court dress, e.g. wig, gown and bands** (these can be hired for the day from Ede & Ravenscroft).

- ❖ A plain black (or very dark grey) suit. Your jacket must be buttoned up at the front (a double-breasted or three piece suit is traditionally worn by men).
- ❖ A white wing-collared shirt (a collaret is acceptable for women).
- ❖ (See <https://legal.edeandravenscroft.co.uk/BuyAccessories.aspx> for examples)
- ❖ Shoes must be black. Sandals and open toe shoes are not appropriate. When choosing your footwear, do bear in mind that you will be standing for the length of the ceremony.
- ❖ Long hair (shoulder length or longer) must be tied back.
- ❖ Wig, gown and bands, which can be hired if necessary (see below).
- ❖ Your hair tied back if it is below shoulder length

### **Dress Code for Guests**

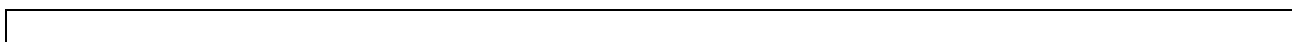
The dress code for guests is 'lounge suits'. This means that guests should dress reasonably formally (for example a suit with a shirt and tie, or a dress or trousers/skirt with smart top). Guests are not obligated to wear dark colours or a white shirt; colours are fine. National dress is also acceptable.

### **Photography**

There will be an official photographer available to take professional photographs on Call Day. For prices and further information or to book a photograph package in advance, please visit their website at [www.successphotography.com](http://www.successphotography.com). Payment for any photography is a matter between you and the photographer and is not arranged through the Inn.

### **Call Certificate Frames**

Call Certificate Frames are available to buy from the Treasury Office for £35. We also have a range of merchandise for sale, should you wish to purchase something to commemorate the day.



All matters concerning Call will be dealt with by the Assistant Students' Officer, Sarah Hankinson, and the Education Services Manager, Sally Yorke.

Please contact the Treasury Office on 020 7427 4800 or at [education@middletemple.org.uk](mailto:education@middletemple.org.uk) if you have any queries.

Applications should be sent to:

Call Application  
Middle Temple Treasury  
Ashley Building  
London  
EC4Y 9BT

**For your attention:** Please note that the request for disclosure of spent convictions is made by virtue of the Rehabilitation of Offenders Act 1974 (Exemptions) Order 1975.



## **CALL TO THE BAR – HILARY TERM 2019**

Please find enclosed my Call papers.

I understand that:

- I may not be able to be able to book more than four guest tickets for the ceremony. I will have to contact the Treasury Office to book these when instructed to do so.
- I will have to purchase tickets for the reception from the Treasury Office, should I wish to attend, when instructed to do so.
- I will not receive confirmation of my place until my application is complete and all outstanding Qualifying Sessions have been booked. If I have not received such confirmation by **22 February 2019** I will contact the Treasury Office.
- I will receive, by email, confirmation of the Call ceremony and administrative details regarding the Call day by **1 March 2019**. If I have not received such confirmation by this date I will contact the Treasury Office.

Name: (Print)	
Signature:	
Date:	

Membership number:	
Contact Telephone number:	
Contact Email address:	



**For Office Use Only:**  
A:  
QS:  
C:

**SCHEDULE D - CALL DECLARATION (Regulation 92)**

To the Masters of the Bench of the Honourable Society of Middle Temple

I, (full names) .....

of (address) .....

Email: ..... Tel: .....

for the purpose of being Called to the Bar do hereby **declare and undertake** as follows:

1. I confirm that the declaration which I made for the purpose of obtaining admission to this Inn was true in every respect when I made it.
2. Since I made that admission declaration:
  - (a) I have not been convicted of any criminal offence<sup>1</sup> (nor been the subject of any pending proceedings<sup>2</sup> for such an offence);
  - (b) I have not been convicted of a disciplinary offence by a professional or regulatory body (nor been the subject of any pending proceedings for such an offence);
  - (c) I have not been the subject of any bankruptcy order<sup>3</sup>, debt relief order<sup>4</sup>, or directors disqualification order<sup>5</sup> bankruptcy restrictions order<sup>6</sup> or debt relief restrictions order<sup>7</sup> nor have I entered into an individual voluntary arrangement with creditors;
3. I do not suffer from serious incapacity due to mental disorder (within the meaning of the Mental Health Act 1983) nor addiction to alcohol or drugs, nor from any other condition which might impair my fitness to become a practising barrister.<sup>8</sup>

<sup>1</sup> For this purpose a “criminal offence” means any offence, wherever and whenever committed, under the criminal law of any jurisdiction except (i) an offence for which liability is capable of being discharged by payment of a fixed penalty; and (ii) an offence which has as its main ingredient the unlawful parking of a vehicle. All convictions which are not spent within the meaning of the Rehabilitation of Offenders Act 1974 must be declared. Further all convictions required to be disclosed by the Rehabilitation of Offenders Act 1974 (Exceptions) Order 1975 must be declared, even if spent. Further information on this can be found here: <https://www.barstandardsboard.org.uk/qualifying-as-a-barrister/bar-professional-training-course/how-to-apply-for-the-bptc/joining-an-inn/>

<sup>2</sup> Proceedings are pending if (i) you are currently charged with, or (ii) you are on bail or in detention or custody (or have failed to surrender to custody) in connection with, any criminal offence.

<sup>3</sup> A “bankruptcy order” includes a bankruptcy order made pursuant to the Insolvency Act 1986 and any similar order made in any jurisdiction in the world.

<sup>4</sup> For this purpose, a “debt relief order” includes a debt relief order made pursuant to the Insolvency Act 1986 and any similar order made in any jurisdiction in the world.

<sup>4</sup> A “directors disqualification order” includes a disqualification order made by a court, or disqualification undertaking accepted by the secretary of state, pursuant to the Company Directors Disqualification Act 1986 and any similar order or undertaking made or given in any jurisdiction in the world.

<sup>6</sup> For this purpose a “bankruptcy restrictions order” includes a disqualification order made by a court or a bankruptcy restrictions undertaking accepted pursuant to the Insolvency Act 1986 and any similar order or undertaking made or given in any jurisdiction in the world.

<sup>7</sup> For this purpose a “debt relief restrictions order” includes a debt relief restrictions order made by a court or a debt relief restrictions undertaking made or given in any jurisdiction in the world.

<sup>8</sup> If you are a disabled person within the meaning of the Equality Act 2010 and are unable to make this declaration, then on application to the Inn consideration will be given as to whether reasonable adjustments can be made.

**If any of the statements in paragraphs 1 to 3 above is incorrect in any respect, please delete the statement as appropriate.**

4. Except as disclosed below, I am not aware of any circumstance which has occurred while I have been a Student member of the Inn which might reasonably be thought to call into question my fitness to become a practising barrister.<sup>9</sup>

*If you delete any of the statements in paragraphs 1 to 3 above or there is any other circumstance has occurred while you have been a Student which might reasonably be thought to call into question your fitness to become a practising barrister, please give details in the box below – use a continuation sheet if necessary and attach supporting documents. (If giving details of a criminal conviction, please ensure you specify the sentence.)*

5. If called to the Bar I will, unless otherwise authorised, attend ..... Qualifying Sessions within a period of .... months immediately following my call.<sup>10</sup>
6. So long as I remain a barrister, I will comply with the Code of Conduct of the Bar of England and Wales.
7. I understand that if this declaration is found to have been false in any material respect, or if I breach any undertaking given in it in any material respect, then that will constitute professional misconduct.

Dated ..... Signature .....

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<sup>9</sup> This includes any incident or behaviour which if known to the Inn might cause your application to be considered more carefully. If in doubt, disclose the incident/behaviour. Two examples are given by way of illustration but not as limitations on disclosure:

- a. Receipt of a police caution.
- b. A Court injunction or Anti-Social Behaviour Order restricting your conduct.

<sup>10</sup> This paragraph should be deleted unless you are required to attend any Qualifying Sessions after call.



Name in **Full**:

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Date of Birth:

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Membership No:

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BPTC Institution:

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GDL/ CPE (if applicable):  
(e.g. City Law School – GDL)

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Degree(s) Held:

University	Degree (e.g. LLB Hons)

Middle Temple Scholarship  
(if applicable):

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Correspondence Address:

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Email Address:

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*Please note that we will be sending important information regarding Call to this email address including the confirmation of your place. Please ensure that this is an enduring address and that it is regularly checked.*

Contact Phone Number:

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Date or intended date of  
passing the BPTC:

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## Data Protection

The Honourable Society of the Middle Temple (the Inn) processes and stores personal information in accordance with the Data Protection Act 1998 and the Inn's Data Protection Policy.

By submitting your application for membership of the Inn, you are agreeing to the Inn storing and using your data to administer your membership, for the processing of financial transactions and maintaining accounts, for the management of enquiries and complaints and to produce summary information for statistical, regulatory and audit purposes. We may, with your permission, use your data to inform you about developments within or pertaining to the profession, inform you about and manage your involvement with educational and membership services and events, and to manage your involvement with any committees you might join. The information that the Inn holds is mainly provided by yourself, but may also be collected from other sources such as references or information already in the public domain. The information will be held securely and will only be accessed by Inn staff with appropriate permissions. By submitting this application you are agreeing to this data being kept and used for the duration of your membership and that some of that information may be kept permanently by the Inn for historical purposes.

You have a right to change or access your information at any time. **It is your responsibility** to notify the Inn of any changes to your personal details so that the information that we hold on you is accurate and kept up to date.

### *Third Parties*

Your information will not be distributed to Third Parties unless it is anonymised, you give us explicit consent to do so, we are required to do so under a statutory or legal obligation, or are permitted to do so by the Data Protection Act. There are a small number of reasons where we may need to share some of your information with Third Parties for processes essential to managing your membership. In order to manage admission and scholarship applications, disciplinary proceedings, and Call to the Bar, we will need to share some of your basic information with the General Council of the Bar (also known as the Bar Council) and the other Inns of Court. For example, we will need to share your name and which Inn you have applied to/are a member of should your application for admission be unsuccessful or if you are found guilty of misconduct that results in your expulsion from the Middle Temple. This is to comply with Bar Standards Board regulation (Section B2, Rule rQ11). We will also provide the Bar Council with some equality information, if provided, for statutory purposes.

### *Photographs at events*

Please also be aware that occasionally we may take photographs of members at our events. These may be used for promotional purposes by the Inn, including in printed publications, on our website, and on our social media accounts promoting the Inn. To comply with the Data Protection Act 1998, we need your permission before we can photograph you. If you would not like to be photographed at events please contact the Data Protection Officer, using the contact details on our website below, so that we can add this information to your member record. You will be given further opportunities to opt out of being photographed when you book an event and also during events.

If you want to view the Inn's Data Protection Policy, have any queries or want to see the personal data the Inn holds on you by making a Subject Access Request, please visit the Data Protection page on our website for information <http://www.middletemple.org.uk/about-us/data-protection>

**Please tick to acknowledge that you have read the above information and understand how the Inn will process and store your personal information.**

Name: \_\_\_\_\_ Membership Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





Name: \_\_\_\_\_ Membership Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Member Communication Preferences

The Inn would like to make sure that it holds up to date communication preferences for all of its members in order to comply with the Data Protection Act 1998. **Please indicate below which types of information you would like to receive from the Inn.** This may be by email, post or telephone.

You have the option to opt-out of any communication you sign up for at any time by contacting the Inn or by clicking opt-out links at the bottom of emails you receive. When our new online membership system is introduced later this year you will be able to manage your communication preferences through this.

<b><u>Events, news and getting involved with the Inn</u></b>	<b>Email</b>	<b>Post</b>	<b>Telephone</b>	<b>SMS</b>
Information about events held at the Inn (e.g. the garden party, guest lectures, seminars, music nights and CPD training sessions).	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Information about the Inn's events held on your Circuit(s).	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
News and updates about the Inn and the profession; and occasional requests for member feedback about how the Inn serves its members.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Additional news and updates relevant to your Circuit(s).	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Information on how to get involved with the Inn, e.g. helping with interviews, providing training, joining committees.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<b><u>The Middle Templar</u></b>	<b>Email</b>	<b>Post</b>
The Middle Templar magazine, with information about the Inn, its members, events and articles on subjects of interest.	<input type="checkbox"/>	<input type="checkbox"/>

<b><u>Estates communications</u></b>	<b>Email</b>	<b>Post</b>
Information regarding premises to let. This may include residential, professional and commercial space including cellars, together with car, motorcycle and bicycle parking facilities.	<input type="checkbox"/>	<input type="checkbox"/>

<b><u>Weekly Lunch Times</u></b>	<b>Email</b>
The weekly "Lunch Times" with information about menus in Hall.	<input type="checkbox"/>

### **Scholarship Fund Appeal and Fundraising**

	<b>Email</b>	<b>Post</b>	<b>Telephone</b>	<b>SMS</b>
Communications including information about the Scholarship Fund and about how to donate to it.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
The Middle Temple Scholarship Fund helps to ensure that funds are available to support those who are talented enough to succeed at the Bar are not deterred by the financial cost. All funds raised will be used for scholarships as well as contributing to an Endowment Fund.				

### **Third party events and offers relevant to the profession**

	<b>Email</b>
Information about Temple Church, including events at the Church.	<input type="checkbox"/>
Information about other Bar-related events, including events and training at the other Inns of Court, Bar Council and Bar Council International events and Specialist Bar Association events.	<input type="checkbox"/>
Events and offers by other third parties who we deem to be relevant to the profession and of interest, including invitations to art fairs.	<input type="checkbox"/>

### **Middle Temple Young Barristers' Association (MTYBA)**

	<b>Email</b>
All members who have been Called to the Bar automatically become members of MTYBA until 7 years post-pupillage. If you would like to receive emails about their events and available grants please opt-in here.	<input type="checkbox"/>
Please note, by ticking this box your contact details will be passed to MTYBA so that they can contact you directly. If you choose to opt out of MTYBA communications at any time please be aware that there may be a short delay in notifying MTYBA of this.	



**Student Questionnaire on Qualifying Sessions**

Before being Called to the Bar, students must attend twelve qualifying sessions (QS). These sessions must be completed within the five years up to and including Call night. It is the responsibility of each Inn to ensure firstly that sufficient qualifying sessions are provided, and secondly that each QS includes an educational and collegiate element. QS Programmes will vary from Inn to Inn.

This questionnaire is designed to assist the Inn in judging how successful the qualifying sessions have been. Constructive criticism of the sessions is welcome: in fact, it is encouraged. Please think through your answers carefully, as they will assist the Inn in improving qualifying sessions in future years.

Please circle each response with a mark out of 5. If the question does not apply to you, please put 'N/A'.

**Part I**

**The Qualifying Session System**

1. How easy did you find it to understand the qualification requirements of the QS system?	1	2	3	4	5
	very hard				very easy

2. Is the information on what is on offer clear and satisfactory?	1	2	3	4	5
	very unclear				very clear

3. How satisfactory is the method of booking dining tickets?	1	2	3	4	5
	unsatisfactory				very good

4. Is there enough flexibility for booking QS events?	1	2	3	4	5
	no flexibility				very flexible

5. Did your BPTC Provider help you to attend events by providing transport/financial assistance?	1	2	3	4	5
	no assistance				very helpful

Please name your Provider.
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6. Is the overall structure and timing of the programme convenient?	1	2	3	4	5
	inconvenient				convenient

7. Would you have preferred terms of different lengths? Would you have preferred the terms to be at different times? And/or would you have preferred more events outside term (if so, when)?

8. Are there any other events that you think should count as a QS?

**Part II**  
**Qualifying Sessions offered by the Middle Temple**

**Each qualifying session includes an educational and collegiate element – the balance between the two may vary significantly. You are asked below to indicate your general satisfaction with the relevant QS and indicate your assessment as to its educational and collegiate content.**

Type of Event	QS points	Number of times attended	How do you rate the event as a whole? (out of 5)	How do you rate the educational value of the QS? (out of 5)	How do you rate the collegiate value of the QS? (out of 5)
Introduction Session (for London Students)	1		1 2 3 4 5 worst best	1 2 3 4 5 worst best	1 2 3 4 5 worst best
Introductory Weekend (for out of London Students)	3		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Education Day (for out of London Students)	2		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Ordinary Dining	1		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
All Inn Dining	1		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Private Guest Night	1		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Music Night	1		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Mooting Final/ Semi-Finals	1		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Reader's Feast	1		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Sunday Lunch	1		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Guest Lecture	1		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Grand Day	1		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Cumberland Lodge Weekend	3		1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Other (please specify)			1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Other (please specify)			1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Other (please specify)			1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
Other (please specify)			1 2 3 4 5	1 2 3 4 5	1 2 3 4 5